

# **CHORLEYWOOD PARISH COUNCIL**

## **South Lodge, Rickmansworth Road**

**NOTICE IS HEREBY GIVEN that the next meeting of the Parish Council will be held at South Lodge Rickmansworth Road, Chorleywood on Tuesday 4<sup>th</sup> December 2012, commencing at 8.00pm and you are hereby summoned to attend:**

26<sup>th</sup> November 2012

**Yvonne Merritt  
Clerk of the Council**

**There will be provision for the receipt of representations, if any, from the parishioners at the commencement of the meeting under item 1 on the Agenda.**

## **AGENDA**

**1. PUBLIC FORUM**

**2. REPRESENTATIONS FROM DISTRICT AND COUNTY COUNCILLORS**

To consider any reports received

**3. APOLOGIES FOR ABSENCE**

**4. DECLARATIONS OF INTEREST**

To note any declarations of interest by any members.

**5. APPROVAL OF MINUTES**

Enc

If so resolved, to approve the minutes of the Full Council Meeting dated 25<sup>th</sup> September 2012

**6. MATTERS ARISING FROM THE PREVIOUS MEETING**

To update any items that may be raised arising from the Minutes of the meeting of 25<sup>th</sup> September 2012, which will not be covered in the course of the agenda.

**7. CHAIRMAN'S ANNOUNCEMENTS**

**8. QUESTIONS UNDER STANDING ORDER 9.**

To receive any questions under Standing Order 9 to the Chairman or Clerk concerning the business of the Council. - None received

**9. COMMITTEE MINUTES**

Enc

To receive the minutes from the following committees and to consider any recommendations therein.

**Committee**

**Date of Meeting**

Planning Committee  
Policy and Resources  
Chorleywood Village Halls Trust  
Planning  
Open Spaces  
Policy and Resources

2<sup>nd</sup> October 2012 (previously circulated)  
17<sup>th</sup> July 2012 (previously circulated)  
6<sup>th</sup> November 2012  
6<sup>th</sup> November 2012 (previously circulated)  
13<sup>th</sup> November 2012  
20<sup>th</sup> November 2012

**10. ACCOUNTS FOR PAYMENT**

**Enc**

To authorise the schedules of payments (Parish Council Account and Village Halls Account) and to note the expenditure from Credit Card Transactions and Direct Debits.

**11. EXTERNAL AUDIT REPORT**

**Enc**

To consider the attached report

**12. ELECTORAL REVIEW OF THREE RIVERS**

**Enc**

To consider the report issued under separate cover.

**13. CLOSURE.**