

**CHORLEYWOOD PARISH COUNCIL**

**PLANNING COMMITTEE**

**MEETING ON TUESDAY 7<sup>th</sup> MAY 2013**

**8.00PM AT COUNCIL CHAMBER, SOUTH LODGE , CHORLEYWOOD**

Notice is hereby given that there will be a meeting of the **Planning Committee** for the purpose of transacting the business set out in the agenda below and you are hereby summoned to attend:

30<sup>th</sup> April, 2013.

Yvonne Merritt  
**Clerk of the Council**

**MEMBERSHIP**

Chairman: Cllr J Worrall

Councillors:

Cllr T Edwards  
Cllr M Green  
Cllr Miss P Howell  
Cllr R Khiroya (ex officio)  
Cllr G Liley  
Cllr Mrs L Sutherland (ex officio)  
Cllr S Watkins  
Cllr Mrs J White

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

**3. APPROVAL OF THE MINUTES**

If so resolved to confirm the minutes of the meeting of 4th April, 2013, previously circulated.

**4. MATTERS ARISING**

To update any items, which may be raised - arising from the minutes of the meeting held on the 4<sup>th</sup> April 2013, which will not be covered in the course of the Agenda.

The following recommendations were approved at Full Council on the 23<sup>rd</sup> April, 2013

- Training Required
- Protection of Local Assets. (Buildings, Hedgerows, etc)
- Parish Plan
- Representative for Future Highway Forum Meetings.

**5. LETTERS OF OBJECTION/EXPLANATION**

There were no letters of objection received.

**6. PLANNING APPLICATIONS**

**Enc**

To consider the attached planning applications relating to this Parish which have been received. in the period validated to 26<sup>th</sup> April, 2013

**7. PLANNING APPEALS**

No appeal applications this month.

**8. APPLICATIONS FOR WORK TO BE CARRIED OUT ON TREES**

**Enc**

To consider the applications for work to be carried out on trees for the period ending 26<sup>th</sup> April, 2013

**9. PLANNING APPLICATION DECISIONS RECEIVED**

**Enc**

To consider the planning application decisions received in the period ending 25th April, 2013.

**10. URGENT ITEMS -**

**None to report**

**11. TRANSPORT**

None to report

**12. CLOSURE**