



**CHORLEYWOOD PARISH COUNCIL**

**South Lodge, Rickmansworth Road**

**31<sup>st</sup> March 2015**

**NOTICE IS HEREBY GIVEN that the next meeting of the Parish Council will be held at  
THE WAR MEMORIAL HALL, COMMON ROAD, CHORLEYWOOD HERTS WD3 5LN  
on Tuesday 7<sup>th</sup> April 2015, commencing at 8.00pm and you are hereby summoned to attend:**

**\*PLEASE NOTE THE CHANGE OF VENUE\***

**Yvonne Merritt  
Clerk of the Council**

There will be provision for the receipt of representations, if any, from the parishioners at the commencement of the meeting under item 1 on the Agenda.

**AGENDA**

**1. PUBLIC FORUM**

**2. REPRESENTATIONS FROM DISTRICT AND COUNTY COUNCILLORS**

To consider any reports received

**3. APOLOGIES FOR ABSENCE**

**4. DECLARATIONS OF INTEREST**

To note any declarations of interest by any members.

**5. APPROVAL OF MINUTES**

**Enc**

If so resolved, to approve the minutes of the Full Council 10<sup>th</sup> February 2015.

**6. MATTERS ARISING FROM THE PREVIOUS MEETING**

To update any items that may be raised arising from the Minutes of the meeting dated 10<sup>th</sup> February 2015.

**7. CHAIRMAN'S ANNOUNCEMENTS**

**8. QUESTIONS UNDER STANDING ORDER 9**

To receive any questions under Standing Order 9 to the Chairman or Clerk concerning the business of the Council.-

**None Received**

**9. DEPUTY CLERKS REPORT**

**Enc**

To consider the attached report

**10. COMMITTEE MINUTES**

**Enc**

To receive the minutes from the following committees and to consider any recommendations therein.

Committee	Date of Meeting
Planning	3 <sup>rd</sup> March 2015 (previously circulated)
Open Spaces	10 <sup>th</sup> March 2015
Village Halls Trust	17 <sup>th</sup> March 2015
Planning	24 <sup>th</sup> March 2015
Policy & Resources	31 <sup>st</sup> March 2015 (to follow)

**11. ACCOUNTS FOR PAYMENT**

**Enc**

To authorise the schedules of payments (Parish Council Account and Village Halls Account).

**12. REQUEST FOR PLAY AREA ECOLOGICAL SURVEY COSTS**

**Enc**

To consider the attached report.

**13. COMMUNITY PLAN**

To receive an update on the Community Plan

**14. CLOSE**