



**CHORLEYWOOD PARISH COUNCIL**

**South Lodge, Rickmansworth Road**

**11<sup>th</sup> April 2016**

**NOTICE IS HEREBY GIVEN that the next meeting of the Parish Council will be held at Parish Council Offices, South Lodge, Rickmansworth Road, Chorleywood, Herts WD3 5SL on Tuesday 19<sup>th</sup> April 2016, commencing at 7.30pm and you are hereby summoned to attend:**

**Yvonne Merritt**  
**Clerk of the Council**

There will be provision for the receipt of representations, if any, from the parishioners at the commencement of the meeting under item 1 on the Agenda.

**AGENDA**

**1. PUBLIC FORUM**

**2. REPRESENTATIONS FROM DISTRICT AND COUNTY COUNCILLORS**

To consider any reports received

**3. APOLOGIES FOR ABSENCE**

**4. DECLARATIONS OF INTEREST**

To note any declarations of interest by any members.

**5. APPROVAL OF MINUTES**

**Enc**

If so resolved, to approve the minutes of Full Council 9<sup>th</sup> February 2016,

**6. MATTERS ARISING FROM THE PREVIOUS MEETING**

To update any items that may be raised arising from the Minutes of the meetings dated Full Council 9<sup>th</sup> February 2016

**CHAIRMAN'S ANNOUNCEMENTS**

**7. QUESTIONS UNDER STANDING ORDER 9**

To receive any questions under Standing Order 9 to the Chairman or Clerk concerning the business of the Council.- **None Received**

**8. CLERKS REPORT**

**Enc**

To consider the attached report

**9. COMMITTEE MINUTES**

**Enc**

To receive the minutes from the following committees and to consider any recommendations therein.

	Date of Meeting
Open Meeting	23 <sup>rd</sup> February 2016
Committee	
Planning	1 <sup>st</sup> March 2016 (previously circulated)
Allotment Open Meeting	8 <sup>th</sup> March 2016
Open Spaces	8 <sup>th</sup> March 2016
Village Halls	15 <sup>th</sup> March 2016
Planning	22 <sup>nd</sup> March 2016
Policy and Resources	5 <sup>th</sup> April 2016
Planning	12 <sup>th</sup> April 2016 (to follow)

**10. ACCOUNTS FOR PAYMENT**

**Enc**

To authorise the schedules of payments (Parish Council Account and Village Halls Account).

**11. COMMUNITY PLAN**

To receive an update on the Community Plan

**12. CLOSE**