

**CHORLEYWOOD PARISH COUNCIL**

**PLANNING COMMITTEE**

**MEETING ON TUESDAY 3<sup>rd</sup> FEBRUARY 2015**

**8.00PM AT COUNCIL CHAMBER, SOUTH LODGE, CHORLEYWOOD**

Notice is hereby given that there will be a meeting of the **Planning Committee** for the purpose of transacting the business set out in the agenda below and you are hereby summoned to attend:

28<sup>th</sup> January 2015

Yvonne Merritt  
**Clerk of the Council**

**MEMBERSHIP**

Chairman: Cllr Jane White

Councillors:

Cllr Harry Davies  
Cllr Barbara Dickens  
Cllr Tony Edwards ( ex officio)  
Cllr Rodney Kipps  
Cllr Alison Preedy  
Cllr David Raw  
Cllr Stephen Watkins (ex officio)  
Cllr Jackie Worrall

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

**3. APPROVAL OF THE MINUTES**

If so resolved to confirm the minutes of the meeting of 6<sup>th</sup> January, 2015.

**4. MATTERS ARISING**

To update any items, which may be raised - arising from the minutes of the meeting held on the 6<sup>th</sup> January 2015, which will not be covered in the course of the Agenda.

**5. LETTERS OF OBJECTION/EXPLANATION**

One letter of objection has been received

14/2447/FUL - South Lodge, Dog Kennel Lane.

**6. PLANNING APPLICATIONS**

**Enc**

To consider the attached planning applications relating to this Parish which have been received in the period validated to 26<sup>th</sup> January 2015

**7. PLANNING APPEALS**

No Planning Appeals this month.

**8. APPLICATIONS FOR WORK TO BE CARRIED OUT ON TREES**

**Enc**

To consider the applications for work to be carried out on trees for the period ending 22<sup>nd</sup> January 2015.

**9. PLANNING APPLICATION DECISIONS RECEIVED**

**Enc**

To consider the planning application decisions received in the period ending 26<sup>th</sup> January 2015.

**10. URGENT ITEMS -**

**Enc.**

Notice of proposed development (demolition) of the Chorleywood Guide Headquarters, at the rear of the War Memorial Hall, Common Road, Chorleywood, Hertfordshire, WD3 5LN

**11. COMMUNITY PLAN**

Cllr Jane White will update the Committee as to the progress of the Community Plan.

**12. LICENCE APPLICATION**

None to report this month.

**13. TRANSPORT**

None to report

**14. CLOSURE**