

CHORLEYWOOD PARISH COUNCIL

PLANNING COMMITTEE

MEETING ON TUESDAY 6th OCTOBER 2015

7.30PM AT COUNCIL CHAMBER, SOUTH LODGE , CHORLEYWOOD

Notice is hereby given that there will be a meeting of the **Planning Committee** for the purpose of transacting the business set out in the agenda below and you are hereby summoned to attend:

Yvonne Merritt
Clerk of the Council

MEMBERSHIP

Chairman: Cllr Steve Watkins

Councillors:

Cllr Barbara Dickens
Cllr Tony Edwards (ex officio)
Cllr Raj Khiroya
Cllr Rodney Kipps
Cllr Alison Preedy
Cllr David Raw
Cllr Jane White (ex officio)
Cllr Jackie Worrall

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
3. **APPROVAL OF THE NOTES**

If so resolved to confirm the minutes of the meeting of 1st September 2015. (Previously Circulated)

4. **MATTERS ARISING**

To update any items, which may be raised - arising from the notes of the meeting held on the 1st September 2015, which will not be covered in the course of the Agenda.

5. **LETTERS OF OBJECTION/EXPLANATION**

15/1717 Erection of two detached bungalows including alteration to land levels and alterations to existing parking area serving numbers 1,2,3,4,5 and 6 Clovers Court – Land adjacent Clovers Court Chorleywood Herts

6. **PLANNING APPLICATIONS**

Enc

To consider the attached planning applications relating to this Parish which have been received in the period validated to 25th September 2015.

7. PLANNING APPEALS

None to report

8. APPLICATIONS FOR WORK TO BE CARRIED OUT ON TREES

Enc

To consider the applications for work to be carried out on trees for the period ending 25th September 2015.

9. PLANNING APPLICATION DECISIONS RECEIVED

Enc

To consider the planning application decisions received in the period ending 25th September 2015.

10. URGENT ITEMS -

None to report this month

11. COMMUNITY PLAN

Cllr Jane White will update the Committee as to the progress of the Community Plan.

12. LICENCE APPLICATION

None to report this month.

13. TRANSPORT

14. FOUR YEAR VISION

Enc

To consider the attached report

15. CLOSURE